BEFORE THE ILLINOIS POLLUTION CONTROL BOARD

| In the Matter of: |) | |
|------------------------------|-----|-----------------------|
| SIERRA CLUB, ENVIRONMENTAL |) | |
| LAW AND POLICY CENTER, | j j | |
| PRAIRIE RIVERS NETWORK, and |) | |
| CITIZENS AGAINST RUINING THE |) | |
| ENVIRONMENT |) | |
| |) | PCB No-2013-015 |
| Complainants, |) | (Enforcement – Water) |
| |) | |
| v. |) | |
| |) | |
| MIDWEST GENERATION, LLC, |) | |
| |) | |
| Respondents |) | |

NOTICE OF SERVICE

To: Don Brown, Clerk of the Board Illinois Pollution Control Board 100 West Randolph St Suite 11-500 Chicago, IL 60601

PLEASE TAKE NOTICE that I have on April 20, 2020, served a true and correct copy of **COMPLAINANTS' FIRST SET OF REMEDY-PHASE INTERROGATORIES AND DOCUMENT REQUESTS** via electronic mail to the parties listed on the attached service list before 5:00 p.m.

Respectfully submitted,

Faith E. Bugel

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Attorney for Sierra Club

Dated: April 20, 2020

Electronic Filing: Received, Clerk's Office 04/20/2020

PCB 2013-015 SERVICE LIST:

Jennifer T. Nijman Kristen L. Gale NIJMAN FRANZETTI LLP 10 South LaSalle Street, Suite 3600 Chicago, IL 60603 jn@nijmanfranzetti.com kg@nijmanfranzetti.com

Electronic Filing: Received, Clerk's Office 04/20/2020

CERTIFICATE OF SERVICE

The undersigned, Jeffrey Hammons, an attorney, certifies that a true copy of the foregoing **NOTICE OF SERVICE** was filed electronically on April 20, 2020 with the following:

Don Brown, Clerk of the Board Illinois Pollution Control Board 100 West Randolph St Suite 11-500 Chicago, IL 60601

And that true copies of the **NOTICE OF SERVICE** and **COMPLAINANTS' FIRST SET OF REMEDY-PHASE INTERROGATORIES AND DOCUMENT REQUESTS** were served via electronic mail to the parties on the foregoing service list before 5 p.m. Central Time on April 20, 2020 to the email addresses of the parties' counsel. The entire package is 9 pages.

Respectfully submitted,

/s/ Jeffrey Hammons
Jeffrey Hammons
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